The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV- No 4 EASTON, PA., 28th SUN, CORN MOON, G. S. D. 397. SEPTEMBER 28, 1888.

Biographical Sketches.

E. A. MACK, GREAT CHIEF OF RECORDS, OF ILLINOIS.

The subject of the above sketch is a native of Eastport, Maine, and a de scendent of old Revolutionary stock, his mother being a great grand-daughter of General Lee, General Washington's aid-de camp. He obtained his education in the High Schools of his native town, graduating therefrom prepared for the Sophomore Class of college at the age of seventeen. Instead, however, of continuing through college he, with forty-four of his classmates, enlisted in the army. Upon the arri val of the regiment at Augusta, in consideration of his tender years and the objections of his parents, he was transferred to the Twenty eighth Maine, a nine month regiment, instead of the three years regiment. The Twenty-eighth was assigned to the Department of the Gulf, under General N. P. Banks of Massachusetts and was actively engaged in all the campaign under this commander until the siege of Port Hudson, La., at which time the subject of our sketch was sent home from the hospital sufiering from Louisanna Fever and Ague, which had in the short space of four weeks reduced the regiment to less than a Coporal's Guard fit for duty. Immediately upon his recovery, Bro. Mack re-inlisted in the Twenty-ninth Pennsylvania, and served with that regiment through all the campaigns from Chatanooga to Washington in "Sherman's March to the Sea." At the close of the war Bro. Mack made his home in Chicago, in which city he has resided ever since.

During the last fourteen years of the Republican administration he held the responsible position of night foreman in the Registering Department of the Chicago Post Office, retiring therefrom with honors in 1886, since which time he has been engaged in the Building Association business.

Bro. Mack was made a Red Man by Passyunk Tribe, No. 34, in Hot moon, 395. Through his active assistance Minnehaha Tribe, No. 42, of Chicago, was organized, and upon the institution of said Tribe he was elected Past Sachem. At the session of the Great Council of Illinois, G. S. D., 397, he was elected Great Chief of Records, which position he still occupies creditably to himself and the Order in Illinois.

CLINT,

Baltimore (Md.) Letter.

Editor Council Brand:

As I sent you a communication a few days since, I hope you will excuse me for trespassing so soon upon the columns of your valuable paper. I am, however, constrained to write you of an official visit of the Great Chiefs to Montezuma Tribe, No. 83, at Pikesville, Baltimore County.

At the seventh run, thirtieth breath, the Great Chiefs accompanied by representatives from several of the Tribes took the trail from Red Men's Hall in omnibuses, for the wigwan of the Montezumas, where they arrived about the ninth run. On the trip, when they had tariled perhaps four miles, it was concluded there was a "Jonah" in the the party, as one of the omnibuses lost a wheel, but in about fifteen breaths with the assistance of a Good Samaritan, in the shape of a youug blacksmith, the damage was repaired and the chiefs and warriors were sent on the way rejoicing. It was not discovered who the "Jonah" was, but many thought it was Past Sachem Miles of No. 3. Arriving at the wigwam the Great Chiefs were met by Great Senior Sagamore John C. Bell and a delegation from Montezuma Tribe, and the Sachem welcomed the Great Chiefs in a neat a appropriate address. At this juncture a delegation from Leni Lenape Tribe, No. 77, of Woodbury arrived. After the Sachem had finished his address of welcome, short talks were made by Great Sachem W. H. Lewis, Past Great Sachem Henry A. Chase, of California, who accompanied the visitors, (by the way Past Sachem Chase is a Maryland boy of whom any State might feel proud) G. K. of Wampum Geo. T. Fowler, who took for his theme, perseverance, and showed what had been accomplished and what yet may be, by men of indominant will and perseverance; Past Great Incohonee, Hon. George W. Lindsay, Great Sannap J. B Weaver, Great Mishinewa Charles W. Miller, Past Sachem G. G. Gill, of No. 22, and the veteran Chief of Records H. A. Anthony, of 22. Past Sachem John F. Thomas excused himself from making a talk by calling on one of the above named. The exercises were closed by a short talk by the Sachem of Montezuma Tribe, after which the council fire was quenched.

The company, about 150, then, by invitation of Montezuma Tribe, adjourned to the Banquet Hall, where covers were spread for 175. The tables were laden with all the substantials and delicacies for which this State is so famous. After a run spent in enjoying the good things set before them, pipes were lit and smoked to the success of the Order and Montezuma Tribe in particular. The visitors then took the trail for their respective wigwams, where they arrived about the second run rising of the sun, well pleased with their visit.

In conversation with some of the brothers of Montezuma Tribe I was informed that this Tribe had nearly trebled in membership and is only a few moons over two great suns old. They have an overflowing wampum belt and propose, in the near future, to erect a new wigwam (they now meet in Odd Fellows' Hall), that will be a credit to the Order and an ornament to the place.

Should the writer be alive and able to do so, he will be at the dedication of their wigwam when finished.

Yours in F. F. & C.,

EAGER.

Corn moon, 22d sun.

Snevets' Letter.

Editor Council Brand:

For the third time in the history of our Order in New Jersey, the Great Incohonee of the Great Council of the United States has been awarded us, but neither of the other incumbents of that chieftaincy honor this reservation with their presence among us. The first of the three, Past Great Sachem William R. Burns, of Moax Tribe, No. 5, of Trenton, who held the chieftaincy in 1855, I am informed, was suspended from his Tribe, and has since dropped out of sight and memory, so far as the present generation of Red Men are concerned. The second, Past Great Sachem James R. Parsons, was elected in 1868, and held the position for two great suns. He was at that time a member af Leni Lenape Tribe, No. 2, but subsequently withdrew and joined Ottawa Tribe, No. 15. Removing from this reservation he lost sight of his Tribe, and finally was suspended for non-payment of dues. Some few suns ago, his interest reviving, he procured a dismissal certificate, and is now a member of a Tribe in West Philadelphia. The third, Past Great Sachem Thomas J. Francis, who has just been elected, has been a member of Leni Lenape Tribe, No. 2, of this city for thirty-seven years, and has never been out of the Order since he was adopted into it, which was one great sun after his Tribe was instituted. It is the hope of his fellow members here, that the Order may have that share of prosperity under his guidance, as has been awarded to his resrvation during the past few great suns

Camden is once more coming to the front, and another Tribe is promised ere the snow falls Lawyer F. F. Hogate, Jacob Neutze and Alfred B Figner, three well known and popular citizens, are working it up.

Paterson is also trying herself. There are now six good Tribes in that city, and on next Monday's sleep, 1st of Traveling moon, the seventh will be instituted. The new one will be known as Oquago Tribe, No. 109.

Newark comes next. While Newark is a large city, it is only a little over two great suns since any successful effort was made to establish a Tribe there. It was accomplished, however, and now we have the application for the second Tribe. This will be No. 110. The name, and date of institution will be selected on next Wednesday's sleep.

Numerous other localities are mentioned, and our prediction that we would go into the next Great Council with 10,000 Red Men in our reservation, will not only be fulfilled, but we believe largely exceeded.

I had the pleasure of meeting "Clint," of Chicago, last week, who is in the East on a vacation. He is going to visit Leni Lenape Tribe on Wednesday's sleep, and see how the Jersey work is performed.

Politics are getting very warm here, and in consequence our wigwams are not so well filled as they generally are, but as cold weather comes on and adoptions increase we will have our usual attendance. SNEVETS.

CAMDEN, N. J. 24th Corn moon.

Hackettstown (N. J.) Letter.

Editor Council Brand:

Probably there is some brother in your reservation who would like to hear from Pequest Tribe, No. 90, of Hackettstown, N. J Pequest Tribe is young, not two great suns old until next Snow moon We started with a small membership, but at this writing we number 124 members in good standing, with a good wampum belt.

Bro. Tanner, I saw in your paper that Pequest Tribe was to dedicate a new wigwam this moon, but it will not be this moon as the wigwam is not completed. But as soon as arrangements can be made we intend to move in and have our council fire burning brightly. Brothers our wigwam is always open and you are welcome, and we are always glad to have brothers come to visit us. We meet on every Thursday's sleep.

Fraternally in F. F. & C.,

J. B. B.

Corn moon, 17th sun.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 28ht Sun, Corn Moon, 397.

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The Increase.

The report of the Great Chief of Records of the United States as finally revised and printed, will show that the increase of membership during the past great sun has been over 20,000. The cause for this flattering result can be attributed to various reasons, one of which is that new blood has been engrafted into the Order in many localities, and these new members have went to work to spread the Order. It is believed that the Order during the present great sun will even show a greater increase than was made last great sun. The Great Chiefs at the head of the Order are all true Red Men, and devoted to its wellfare. Let us, of the lower ranks, do what we can to aid them.

A Touching Scene

Those who were present at the session of the Great Council of the United States will long remember the scene enacted on the floor of the Wigwam at the Second Sun's Council. When Brother Conley, the efficient Great Chief of Records, was presented with the handsome badge, the gift of his brethren of Colorado. Not only was the surprise to Brother Conley a complete one but for once in his life he was lost for words to promptly reply and as he stood in the centre of the Wigwam wondering if he was really in the land of the living the members did their best to embarass him and gave vent to their joy by applause and cheers. Pennsylvania, New York, Ohio, Indiana, Massachusetts, Connecticut, New Jersey, Illinois and, in fact, all the state delegations in turn gave rousing applause. Many eyes were filled with tears, and we believe every heart beat with gladness at Bro. Conley's deserving good luck.

Eating Clams.

The members of the various Tribes in Connecticut held an old fashioned clam bake on the 19th sun, and the Hartford *Times* of the 20th inst., in speaking about the affair says:

Twelve Tribes of the Order of Red Men went from all over the State yesterday, to take part in the first annual reunion at Pawson Park, in Branford. During the forenoon the different Tribes collected at the New Haven Anthenaeum, which is occupied by Hammonassett Tribe, and at 12.45 the line of march was formed to Dock Hall. The Second Regiment Band led the procession, after which came about 160 Red Men in Indian file. Hammonassett Tribe was first, distinguished by their blue silk badges. The principle officers of the Order at large marched between the two divisions of Hammonassett Tribe. The names of the officers are as follows: Dr. Peltier of Hartford, Great Sachem of Connecticut; C. W. Skiff, of Danbury, G. C. of R.; Henry L. Hill and Hon. C. Smith, Past Great Sachems; A. E Clark, of Seymour, Great Junior Sagamore; H. K. White, of Meriden, G. K. of Wampum; J W. Hatstat, of New Haven, G. of W.; and C. H. Bronson, of Waterbury, Great Guard of Wigwam. Sonquassen Tribe, of Hartford came next, led by General "Aleck" Harbinson. About forty braves were in line from this city. The Ansonia Band accompanied thirty six braves from Pootatuck Lodge.

About 1 o'clock the barge Juno left the dock with a jolly crowd of over 200 braves. When the arrived at the Park they found nearly 200 more who had preceeded them. The sail had given every one a regular "shore dinner" appetite, and soon after 2 o'clock they were engaged in an animated discussion over the following menu:

CLAMS.

Round, Long, Fresh Water, Soft, Quohoags, Paper Shell, Hard Rubber, Baked Clams, Roast Clams, Fried Clams, Steamed Clams—T. O. T. E. (Too Old to Eat), Clams on Toast, Steamed Clams, Clams on the Half Shell, Clams on Credit —Great Council Style Clams.

SOUP.

Clam (orous), Hammonassett Service.

FISH.

Blus Fish, Shark, Eels, Sonquassen Dressing, Branford White Fish, on field.

ROAST.

Wildcat, Pangussett Sauce.

ENTREES.

Pagoose on Toast, Mohican Jelly, Grilled Scalps, Nehantic Shampoo.

VEGETABLES.

Corn, Green Corn, Indian Corn, Late Corn, Pop Corn, Red Corn, Hot Corn, Hulled Corn, Sweet Corn, Corn[s], [B]unions removed without pain, Corn Juice, bottled, Montowese Moonshine, in jugs.

SALAD.

Lobster, Wepawaug Sea Weed Sauce.

RELISHES.

Pickled Shrimps, Pootatuck Catsup. Venison Patties, Nonnawauk Jelly.

DESSERT.

Tunxis Chestnuts, Indian Turnips, Waugunk Pie, Reservation Grapes, Red Men's (over the fence) Melons, Mohawk Acorn Coffee, Salt Water, Connecicut River Frappe.

Mr. L. B. Brown, of New Haven, presided, and after dinner made an address of welcome. He then urged the members of the Order to help their brothers in panic striken Jacksonville. The appeal was generously responded to, $50 being raised on the spot, and the Great Council of Connecticut also donated $200. The money will be distributed through the Red Men of Jacksonville Henry L. Hill, who has lately represented this State in the National Council at Chicago, made a few remarks. Within the last year the Order has increased its membership to 22.000. Judge Covell, of Waterbury, made a few telling remarks on the fraternal element of the organization.

Great Sachem Peltier, of Hartford followed with an excellent congratulatory address.

Presentation.

Editor Council Brand:

On the 5th of Corn moon, G. S. D., 397, at a regular stated council fire of Nevada Tribe, No. 76 Improved Order of Red Men, of Philadelphia Bro. Charles Schlecht presented the Tribe with a large stone tomahawk or war ax, which had been used by the American Indians. It was found by Mr. J. Smith while digging a cellar on the bank of the Delaware River Landing and Second St., Trenton N. J.

Bro. Schlecht made inquiries of some of the oldest inhabitants, to find the names of some of the Tribes who made that their hunting grounds, but without success.

The Tribe was well pleased to receive the much valued present and returned thanks for the same, and placed it with their other Indian relics.

Bro. Tanner, Nevada is still holding their own in membership, once in a while capturing a worthy pale-face and adopting him into the mysteries of our good and noble Order. On this sleep there was a pale-face, who had the "gaul" to be captured and adopted as a brother.

Hoping you will take a note of this in your much valued COUNCIL BRAND, I remain,

Yours in F. F. and C.,
TOMY HAWK

Danbury (Conn.) Letter.

Editor Council Brand:

Wishing to do all I can to promote the interests of the Order and help the Council Brand along I send you a little news from this reservation. On the 19th sun the Red Men of Connecticut ate clams at Pawson Park, near New Haven. Arrangements being made for 1300 persons. The different Tribes meet at Hammonassets Wigwam, New Haven, at 10 o'clock and after a short street parade, took the boat to the scene of action. They had a high time. Every Tribe in the state was represented. The committee in charge consisted of Bros. Lewis B. Brown and David S. Thomas, of Hammonassett Tribe, No. 1, the humorist and poet of that Tribe, and Bro. C. W. Skiff, of Paugussett Tribe, No. 3, our genial Great Chief of Records.

The beneficial feature of our order is beginning to attract attention, two members being called to the Happy Hunting Grounds. Their families received the full benefits. Paugussett Tribe, No. 3, has quite a record for sociability. There will be at least two sociables each moon and the pleasant features of the weekly meetings continued. Instead of spending their time at the clubs and other resorts he members assemble in the wigwam where, with playing games and singing with piano accompaniment, the evening is pleasantly spent.

A citizen of this place has in his possession a relic of rare value, which is of interest to all Red Men. It is a medal which belonged to his grandfather, who was a member of this Order over sixty years ago, as the medal bears the inscription "John George Kipp," and the date "1826" on one side, and an Indian on the other. It is as large as a silver dollar and made to represent the sun.

ARROWS.

BOSTON.

—Eyota Tribe will celebrate its first anniversary on the 16th sun, Traveling moon, with an entertainment and peace dance. The Tribe was organized on the 25th sun, Traveling moon, G. S. D., 397, by Bro. Corey, who withdrew from Yononco Tribe to cast his fortunes with the infant, and thus became its first Sachem. The Tribe at that time numbered fifty-nine members, and it was mainly through his efforts that it has grown to nearly two hundred of the best citizens of the hunting grounds of Boston, and is considered second to none in the reservation.

—Deputy Great Sachem, William M. Corey, with suite, will make an official visit to Yonondo Tribe, No. 18, on the sleep of the fourth sun, Traveling moon.

—Nonatum Tribe, of Charlestown District, worked the adoption on twenty pale-faces at its last council and at the next meeting will entertain Assawomsett Tribe, of Everett, who will work the Warriors' Degree. Great Chief of Records, A. H. Paton, will also pay the Tribe a visit on that sleep.

—Shawmut Tribe will work the Warriors' at the next council fire, and Great Senior Sagamore, F. O. Downs, will pay the Tribe an official visit on that sleep.

—Hodenosaunee Tribe adopted several pale-faces at the last regular meeting of the Tribe.

—Yononto Tribe worked the adoption on last Thurday's sleep.

—Pawnee Tribe, of Roxbury District, has changed its meeting nights to the second and fourth Wednesday of every moon. It will work the adoption on its next regular meeting sleep.

—Pow-wow Tribe, of South Boston, worked the adoption on a number of pale-faces at its last council fire, and received a visit from District Deputy Great Sachem, S. Hall.

—Kitchamankin Tribe, of Dorchester District, will work the Hunters' on Friday's sleep.

—Great Representative, Bro. Joshua C. Simmons, is recovering from a very serious illness.

MASSACHUSETTS.

Tapleyville.—Agawam Tribe is the wealthiest Tribe in the State. It owns a very fine wigwam, which was built this great sun, and always has work at all its council fires. It has a membership of over 200, and numbers among its members a number of the shining lights of the Order.

Canton.—Pecunit Tribe, No. 79, will be instituted on the 25th sleep of this moon, in Odd Fellows' Hall.

Abington.—A new Tribe will be instituted on next Thursday's sleep. Pequot Tribe, of Brockton, will exemplify the work.

Attleboro.—Pokanoket Tribe will receive an official visit from Great Senior Sagamore, F. O. Downs, on Thursday's sleep.

Salem.—A feature of the Red Men's parade on the 18th sun, of Traveling moon, will be a mounted escort in costume.

Swampscott.—Taratini Tribe worked the Hunters' at its last council fire, with Sachem A. K. Adams on his stump.

Newtonville.—Norumbega Tribe worked the adoption on ten pale-faces, on last Wednesday's sleep.

—Cambridgeport will work the adoption at its next council fire, on a number of pale-faces. It will also work the Hunters'.

Chelsea.—Powhatan Tribe dedicated the reconstructed Rink, on last Wednesday's sleep, by a Green Corn Dance. This Tribe has joined the Big Tribe Column, they have over 300 members.

Tapleyville.—New England is represented on the Board of Great Chiefs, of the United States, by Bro. A. H. Paton, Great Chief of Records, of Massachusetts, who was appointed Great Tocakon. Bro. Paton wears his new honors with his usual modesty. He also wears on his vest a gold pin, representing a Grizzly Bear, the Californian's emblem. It was presented to him by a Californian Chief.

PENNSYLVANIA.

—Tecumseh Tribe, No. 1, of Norristown, accompanied by a delegation from Beaver, No. 62, of the same place, paid a fraternal visit to Ponemah Tribe, No. 239, at Nicetown, Philadelphia, on the sleep of the 21st sun, Corn Moon. No. 239 performed the adoption cere-

mony in their usual good style, after which remarks were made by members present from Nos. 1, 30, 62, 126, 181, 281 and 239. After the council fire was quenched a collation was spread for the visitors and an enjoyable sleep was passed. No. 239 have just had their wigwam painted throughout, and the ceiling and walls have been painted with handsome pictures, representative of Indian life, etc. They have certainly a wigwam they can well be proud of.

—Bro. Weingaertner, of Scranton, writes that Pocono Tribe, No. 230, is doing exceedingly well, and Deputy Great Sachem Williams writes that Tonoluka Tribe, No. 72, recently instituted, is adopting three and four pale-faces each council.

—Wyoming Valley Council No. 6, D. of P. recently adopted twenty-seven candidates at one conncil meeting.

—The Deputy Great Sachem for Schuylkill County reports several new Tribes well under way.

PHILADELPHIA.

—Seminole Tribe, No. 30, of Germantown, won the prize tomahawks offered by Great Senior Sagamore Meyers for increase in membership. They have not been asleep the last six monns, either, as they have adopted 17 and reinstated one, with several elected, but not yet adopted. One death and two suspensions are all their losses.

—Great Chief of Records Charles C. Conley, and Great Chief of Records Thomas K. Donnalley are home from their trip through the West and South, and are hard at work in their offices.

—Whilst there was full and plenty at No. 239's reception of No. 1, there was only one Fry served, and it had to be guarded to prevent their Wolf from getting away with it.

—The question is often asked; "Who is the widow's friend, in Tribe No. 76?" and, after inquiry, have been informed it is Past Sachem, Charles H. Z—.

Correspondence.

NEW YORK, 19th Corn Moon, 397.

Editor Council Brand:

Perhaps a short account of the Union Picnic of the New York Tribes will be of interest to your readers. It was held at Sultzer's Harlem River Park, on the 18th of Sturgeon Moon, and, of course, as Bro. Lacour had seen the weather prophet, and opened a bottle of ——, he gave us as fine a day as we could have wished for. At 12 o'clock, noon, the members of the committee arrived and at once went to work to get the games ready for the afternoon. Bro. Vidal was at the gate to brand every brother so that he could be recognized in the forest. Bros. Thompson and Breul were also there to see that everyone paid the necessary adoption fee or brought a token of having done so. Bro. Maurer took charge of the cane stand and right well did he ring in the dimes, whilst Bro. Meynin was telling the crowd to find out how many flower pots they could break with the least number of balls. Bro. Meyers, of Sioux Tribe, was busy taking care of "Aunt Sally."

Sisters Corbin and Meyer worked hard at the fishing pond and made the pappooses happy with the dolls, donkeys, elephants, dogs, purses, paint boxes, &c., that they fished out of the pond, and Sisters Dibbs and Hunken were persuading blind persons to cut strings with a pair of dull scissors.

Bro. Michaud fairly outdid himself at the wheel of fortune, and it is more to his credit when it is known that he was not a member of the committee.

Prizes were provided for a tug of war, but as there was no suitable place for it, it did not take place.

A beautiful gold medal was the prize at the long range rifle gallery and a silver medal for the short range.

At the 5th run a delegation of the Lafayette Guards, (Frenchmen), in full uniform, with Bro. Favier leading, came marching in, accompanied by their drum corps, when Conterno's 14th Regiment Band, of 18 pieces, played the "Marseilles."

At the 8th run the dancing commenced and was kept up until the 4th run, rising of the sun, when the Indians and pale-faces departed for their wigwams, declaring the picnic to have been a success both socially and financially, and hoping the same will take place again next great sun.

Yours in F. F. and C,,

W. G.

BALTIMORE, 22d Corn Moon, 397.

Editor Council Brand:

Well, here I am again, among the Red Men of my dear old native State and am enjoying myself very much. On Monday evening, I visited Pocahontas Tribe, No. 3, and had the pleasure of meeting Bro. Geo. B. Colflesh, Past Great Incohonee, Geo. H. Wholey, Past Great Sachem and other brothers and had a most enjoyable time.

On Tuesday evening, I accompanied Wm. H. Lewis, Great Sachem, and ten other Great Chiefs and brothers on a visit to Iroquois Tribe, No. 78, at Brooklyn, Anne Arundle county, and witnessed one of the finest adoptions I ever saw. The brothers treated us right royally and at midnight we returned to Baltimore. This was one of the bright spots in my life.

Last evening, Bros. Wm. H. Lewis, Great Sachem; John C. Bell, G. S. S.; John F. Thomas and J. Weaver, Past Great Sachems; George W. Lindsey, P. G. I.; George T. Fowler, G. K. of W.; and about 25 more brothers (myself included) took the trail for Pikesville, Baltimore county, to visit Montezuma Tribe, No. 83. A more jolly lot of "Injins" you never saw. We had a large four-horse omnibus, which was decorated with flags, lanterns, etc,, and the thoughtful brothers had also provided an abundance of fireworks and we left Baltimore in a blaze of glory. About three miles out, we ran a wheel off, and for a few moments we felt as if we would have to walk across the country and take the cars or else stay where we were until a relief party could reach us from Baltimore. But we sent out scouts on the back trail and soon the wheel and the necessary adjuncts were found, the repairs made, and we again started on our way. Without any further delays we arrived at Pikesville, and entered that usually quiet little place amid the firing of crackers, cheering, etc., and on reaching the hall we found a large number of members present, also a delegation from the sister Tribe, Leni Lenape, No. 77, Woodberry. The wigwam was filled to overflowing, there being about 150 members of the order present. The Great Chiefs and visiting brethren were warmly greeted on behalf of the Tribe by John C. Bell, Great Senior Sagamore of the Great Council of Maryland, and responded to by Wm. H. Lewis, Great Sachem. The unwriitten work in all the degreee was exemplified by the Great Sachem, after which "Long Talks" were made by Bros. Thomas, Lindsey, Weaver, Anthony, Gill, Miles, Fowler, Chase and many others, and then the Council fire was quenched, and on the invitation of the Sachem (for the Tribe) the brothers repaired to the dining room of the wigwam and "freely there partook of corn and venison." Around the festive board, the moments swiftly flew and as the hour of midnight arrived, those brothers from a distance were reminded that it was time to take the trail for their respective wigwams, and although they were loth to separate, still they did so, and the coach was soon filled with the Baltimore delegation, and with three rousing cheers for Montezuma Tribe, and the Great Chiefs, we again took the road to the Monumental City, where we arrived shortly after 1 o'clock, all feeling refreshed with our trip and imbued with the thought and hope that our visit had been one of pleasure and profit to all.

Yours in F. F. C.

CALIFORNIA and MARYLAND.

Condolence.

At a regular meeting of Cussewago Tribe, No. 163, held on the sleep of the 3rd. Sun of Corn Moon, G. S. D. 397, the following resolutions were adopted and inscribed on the minutes or the Tribe.

WHEREAS, The Great Spirit has seen fit to remove from these Hunting Grounds our beloved brother, Geo. Bodamer, therefore be it

Resolved, That we extend to the bereaved family our heartfelt sympathy. And be it further

Resolved, That a copy of these resolutions be sent to the family of the deceased. A copy be sent to the COUNCIL BRAND for publication and also that they be entered upon the minutes of the Tribe.

JOHN LEE,
JAMES P. SMITH,
SYDNEY SELLEN,
Committee.

TRY IT YOURSELF.

"It is of no use to argue the question, Phillip, I am neither stubborn nor opinionated, I have simply had a lesson that will last a lifetime."

"Look here, Jack! you are like some old bachelor who has been jilted by one woman, and goes about declaring all women are false."

"Not at all! my brother Charley died of Bright's disease, brought on by using one of these so-called 'blood purifiers'—the kind you see attractively advertised in every nook and corner. It contains iodide of potassium, a drug useful in extreme cases when cautiously given under a doctor's supervision, but death-dealing to all who take it in quantity. If *your* brother had died under such circumstances, you would hate patent medicines as I do,"

"I do dislike the name of that mis-called 'blood purifier,' for I have heard a first class physian say it is the cause of half the cases of Bright's disease in the country, and it is strange the proprietors have not been prosecuted for selling it. But *I* was recommending Vinegar Bitters and that does not contain any mineral, narcotic or any other hurtful drug."

"Oh nobody supposes that old Woman's remedy will hurt anybody; the question is will it cure anything? I'd as soon think of taking some of my grandmother's herb tea."

"You would be better off, Jack, if you had some of that tea to tone up your system now, instead of taking a glass of brandy to make you sleep one night, and perhaps a bottle of beer the next."

"Is this a temperance lecture, Phil?"

"No, it is a Vinegar Bitters lecture. I've taken the medicine more or less for fifteen years, and look the world over, you will not find a healthier man than I am."

"What is all this nonsense about old style and new style Vinegar Bitters; are they different?"

"Yes, the old style looks like coffee with milk in, the new style looks like coffee with milk. The man who made the old style for twenty years—a practical chemist—made a milder, pleasanter preparation, adding to it here, and taking from it there, until she produced, my wife says, the finest medicine ever made. It cured her of constipation, and it cures the children of the hives and the little ailments they ever have. If my wife thinks they have worms, she doses them with old style. We always have both kinds in the house, and together, they keep the doctor away."

"And you insist that the proof of the pudding—"

"Is the eating—precisely. Jack, get a bottle of the old style Vinegar Bitters—men, I think, prefer the old style usually—try it, and you will then be like an old bachelor who, after railing against women for years, falls in love with a good woman at last. You will say there are good and bad patent medicines, but Vinegar Bitters is the best of the lot."

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CALIFORNIA

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street, Visiting brothes always welcome. Chas. H. Smith, Sachem; Jul S. B. Miller, C. of R. 18feb87

TECUMSEH TRIBE, No. 62 OAKLAND Council fire kindled every Tuesday's sleep at their wigwam, Germania Hall, 832 Webster Street Visiting brothers cordially invited and always welcome. W B Soule, Sachem. Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. S. Young, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 3, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the first and third Thursday of each month wigwam corner Yonge snd Alice Streets. Visiting brothers always welcome. W. Dobie, Sachem. W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES. Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

ILLINOIS.

KISHWAUKEE TRIBE. No. 24, ROCKFORD, Kindles its Council fire on the first and third Wednesday's sleep of every moon, in Price's Hall. Visiting brothers always welcome. J. B. Anderson, Sachem; F. A. Buckingham, C. of R.

INDIANA.

PAWNEE TRIBE, No. 37, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R:, No. 323 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

POCAHONTAS TRIBE, No. 3, BALTIMORE. Meets every Monday's sleep at Red Men's Hall, north Paca Street. Visiting members of the Order in good standing always welcome. Geo. H. Wholey, Chief of Records, No 116 so. Popleton St,

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Heim, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 88, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct22 1o

NEW JERSEY.

NEW JERSEY,—CHIEFTAIN'S LEAGUE.
IROQUOIS COUNCIL No. 1.
Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN. Council fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANZICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Menalwayswelcome. W. C Hemsl y, Sachem Theo B Woodruff, C. of R. Box 61. 8mar8

TENDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall Bel. Del. Depot Building, Union Square. R. K. Applegate. Sachem. Jas. H. Hess, C. of R.

SENECA TRIBE, No. 23, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199

TOTOWA TRIBE, No, 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No, 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Maine-

KINEWAUGHER TRIBE, No. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R M. Scoy, M D., Sachem; L. H. Barratt, C. of R., Pleasantville, N J 8-16-87

SHABEKONG, No. 46, JUNCTION. Meets every Saturday's sleep at Weil's Hall. All visiting members of the Order cordially welcomed W. L. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON, Meets every Monday's sleep at the 8th run in Inglis Building, Main Street A L Trumbull, Sachem: James King, E. 27th st: Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-28-'85

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D P Smith, C. of R

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LENI LENAPE TRIBE, NO. 8, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 511 Diamond street. my 25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, No. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.
Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 73. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno. W. Hall, Sachem; 1117 Moore street; Clem. H. Smith, C. of R., 1021 Fairmount ave.

APACHE CHIEFTAINS LEAGUE, No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street 18-jun 86-1y

PENNSYLVANIA,

SARANAC NO. 34, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets W. H. Fritz, Sachem, South Easton; T. D. Tanner C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Hurl Garl Hall, Main Ave. Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. D. M. Beidleman, Sachem; John Yoh, C. of R., 54 North Seventh street.

MOSHANNON TRIBE. No. 233, BRISBIN. Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall. Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE No. 182, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. James W. Dodson, Sachem: Alfred A Rayner, C. of R. 1y17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R, box 582. Apr2 8-1y

LAPPAWINZOR TRIBE, No. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St, Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. J. R. Douglass, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's. West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA,

WYOMING TRIBE, No. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33, 26nov816

BLACK HAWK TRIBE, No. 57, NORFOLK, Meets every Monday's sleep at their wigwam in Heptasophiau Hall, Main street.. Visiting Red Men in good standing, always welcome. Ira T. Holt, C. of R., P. O. Box, 675. oct9'85

CHESAHEAKE TRIBE, No. 50, BERKLEY, Hold their regular council on every Thursday's sleep in Red Men's Hall, Sharp street. Visiting broters welcomed. Quinton Humphers, Sachem G. D. Whithurst, C. of R, 8-16-'87.

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